

Main Scriptures: Galatians 6:1-10

Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. 2 Bear one another's burdens, and so fulfill the law of Christ. 3 For if anyone thinks he is something, when he is nothing, he deceives himself. 4 But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. 5 For each will have to bear his own load.

6 Let the one who is taught the word share all good things with the one who teaches. 7 Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. 8 For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. 9 And let us not grow weary of doing good, for in due season we will reap, if we do not give up. 10 So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.

Scripture References:

Galatians 5:24-26 – And those who belong to Christ Jesus have crucified the flesh with its passions and desires. 25 If we live by the Spirit, let us also keep in step with the Spirit. 26 Let us not become conceited, provoking one another, envying one another.

Romans 12:3-5 – For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. 4 For as in one body we have many members, and the members do not all have the same function, 5 so we, though many, are one body in Christ, and individually members one of another.

Romans 12:9-10, 21 – Let love be genuine. Abhor what is evil; hold fast to what is good. 10 Love one another with brotherly affection. Outdo one another in showing honor...

21 Do not be overcome by evil, but overcome evil with good.

Congregational Covenant (from Stony Stratford, Buckinghamshire church, 1790)

To walk in love toward those with whom we stand connected in the bonds of Christian fellowship. As the effect of this, we will pray much for one another. As we have opportunity, we will associate together for religious purposes. Those of us who are in more comfortable situations in life than some of our brethren, with regard to the good things of Providence, will administer as we have ability and see occasion to their necessities. We will bear one another's burdens, sympathize with the afflicted in body and mind, so far as we know their case, under their trials; and as we see occasion, advise, caution, and encourage one another. We will watch over one another for good. We will studiously avoid giving or taking offenses. Thus, we will make it our study to fulfill the law of Christ... These things..., we promise in the strength of divine grace to observe and practice.

East Glenville Church – Sermon Notes Handout – November 17th 2024
Galatians #19 – Galatians 6:1-10 – Walking by the Spirit Together

Key Truth: As disciples we do not walk the path _____ but we walk with Christ together.

The end of Galatians 5 shifts from an _____ path to the language of _____.

To Keep in _____ with the Spirit we need to walk in _____ with other believers.

Galatians 5:25 – 6:10 How do we walk with Christ together?

5:26 One – We need a right _____ of our self-worth (*or a _____ Judgment, Rom 12:3*)

6:1 Two – We seek to restore the one who _____.

6:2 Three – We help carry each other's _____.

Compare the “law of Christ” here with James 2:8 – “the _____ law found in Scripture”

6:3-4 Four – We value the _____ of others as much as our own.

6:5 Five – We each contribute our _____ to the Body

In the Fishing Boat Metaphor, there are no _____ only _____.

6:6 Six – We _____ in and _____ the work of making disciples.

6:7-8 Seven – We seek _____ in His Kingdom over the _____ of the world.

6:9-10 Eight – We just keep _____.

What three reasons are given to not grow weary?

How do you react to this quote by Charles Spurgeon (noted 19th century Preacher)?

I felt that I could not be happy without fellowship with the people of God. I wanted to be wherever they were, and if anybody ridiculed them, I wished to be ridiculed with them, and if people had an ugly name for them, I wanted to be called by that ugly name, for I felt that unless I suffered with Christ in his humiliation, I could not expect to reign with him in his glory.